

**AGENDA**  
**Missoula Conservation District**  
3550 Mullan Rd, Ste 106, Missoula, MT 59808  
December 11, 2017 at 7:00 pm

- I. Call Meeting to Order**
- II. Minutes/Treasurer's Report**
- III. Public Comment**
- IV. NRCS Report**
- V. Legacy Grant Project No. 01-16 Update – Trout Unlimited - Rattlesnake Creek Fish Screen Survey and Design**
- VI. New 310 Permit Applications**

**MS-29-17** - David McIntosh b/o James McIntosh - Ninemile Creek – Bridge Replacement  
Geocode: 04252817201040000

**MS-33-17** – Steve McAfee – Imported Soil Removal – Clark Fork River  
(RE: CM-12-17 – Road Work)  
Geocode: 04232403101080000

**MS-34-17** – Susan and Ethan Mace – Unnamed Creek – Riparian Thinning, Debris Jams, and Ford and Diversion Improvements  
Geocode: 04209411101060000

**VII. Complaints**

**CM-07-17** – Meredith Hampton – Clark Fork River – Vegetation Removal  
Geocode: 04220026201010000

**CM-10-17** – Scott King – Petty Creek – Non-Permitted Bridge  
Geocode: 04219613401040000

**CM-11-17** – Joyce Robbins – Petty Creek – Non-Permitted Bridge  
Geocode: 04219624101040000

**CM-12-17** – Steve McAfee – Clark Fork River – Road Work  
Geocode: 04232403101080000

**VIII. 310 Inquiries/Issues**

**IX. Reports**

- A. County Attorney**
- B. Montana FWP**
- C. Bitter Root RC&D**
- D. District Committees**
- E. Missoula CD Employees**

## **F. Other**

### **I. New Business**

#### **A. Correspondence**

- i. **310 Committee Meeting** – Helena, Dec. 19 or 20
- ii. **CAPS - Subdivision Regulations**
- iii. **Other**

#### **B. Other**

### **II. Old Business**

#### **A. Website**

#### **B. Equipment Program**

#### **C. Grant Programs**

- i. **Cost-Share**
- ii. **DNRC Renewable Planning Grant** – Clark Fork River Diversion Rehabilitation Project – Approved for \$15,000.00
- iii. **Other**

#### **D. Events**

- i. **MACD Convention** – Bozeman, Tues. – Thurs. Nov. 14-16
- ii. **Western Montana Grazing and Agriculture Conference** – Thurs. – Fri., Jan. 25-26, 2018
  1. Dr. Fred Provenza Free Community Talk at UM - Wed., Jan. 24, 2018
  2. Lake County CD Request for Financial Sponsorship

#### **E. Employee Healthcare**

#### **F. Other**

### **III. Payment of Bills**

### **IV. Adjournment**

The next Missoula Conservation District meeting is scheduled for January 8, 2017, at 7:00 p.m., in the district conference room at 3550 Mullan Road, Suite 106, Missoula, MT 59808.